



Animal Science News And Announcements

March, 2006



1. **NEW - ANSC 216 SUMMER SESSION:** ANSC 216 Principles of Nutrition and Feeding of Animals course will be taught by Dr. Tom Hoagland during Summer Session I – 5/30/06 – 7/7/06. Summer registration began in February, but students interested in registering for this course can still do so now. If you have any questions, please contact Dr. Tom Hoagland (860)486-1069 or Thomas.Hoagland@uconn.edu.
2. **CAREER NIGHT:** The Office of Academic Programs, CANR invites you to join them on Thursday, April 6 at the Agriculture and Natural Resources Career Night! This event will be held from 5 – 8 p.m. in the W.B. Young building, with registration on the 2nd floor. CANR and RHSA alumni will be present to speak with you about their careers in agriculture and natural resources. There will be presentations on Resume Writing and Interviewing Tips & Strategies as well as Opportunities to Study Abroad and Pursuing Graduate Study. **Pizza will be served!** Please RSVP by March 31 by emailing kathryn.upson@uconn.edu or calling 486-2919.
3. **ANSC STUDENTS INVITED TO ATTEND SEMINARS:** The Department of Animal Science will be interviewing three candidates for the position of ANSC Department Head. Each candidate will give a presentation on some aspect of their research and their vision for the future management and direction of an Animal Science Department. Animal science students are invited to attend these seminars that will be held in W.B. Young, Room 207/208. The dates are Monday, April 3 at Noon; Thursday, April 6 at 1:30 PM; and Thursday, April 13 at Noon.
4. **ANIMAL SCIENCE SUMMER INTERNSHIPS:** Four students have been selected for the ANSC Summer Internship Program. Congratulations to Carolyn Allen, Andrew Cole, Sarah LaRose and Melissa Spillane. This summer, these students will work 10 full weeks and put in 40 hours/week and receive a stipend of \$3,200.
5. **ANSC STUDENT ADMITTED TO VET SCHOOL:** Congratulations to Heather Deslandes who has been accepted at the Atlantic Veterinary College (AVC) at the University of Prince Edward Island in Canada.

6. **NEW! ePORTFOLIO**: Students can now log into ePortfolio with their login id and UConn password. An eportfolio is a personal, digital, password-protected website where UConn students, staff, and faculty can store and share digital material. Students can store multiple types of information by and about themselves, such as writing samples, resumes and internship experiences in their portfolio. It is a great way to provide information for faculty writing letters of recommendation. ePortfolio can be found at <http://eportfolio.uconn.edu>.
7. **POULTRY SCHOLARSHIP**: The National Poultry & Food Distributors Association (NPFDA) will award four \$1,500 - \$2,000 scholarships to students in the fields of poultry science, food science, agricultural economics/marketing, nutrition and all other areas of study related to the poultry industry. Deadline is May 31, 2006. Stop by the George White Bldg., Main Office, Room 107 to pick up an application and an information sheet.
8. **INTERNSHIP AVAILABLE IMMEDIATELY**: DCN Creative, LLC seeks an intern to work on their equestrian travel television series and online publication, Equitrekking. They are looking for someone with strong written and verbal communication skills, a good understanding of the internet and an active interest in horses. A student of Equine Studies is a plus. This is an unpaid internship requiring 5-10 hours a week. Arrangements may be made for school credit. For more information and a complete list of duties, please stop by George White Bldg., Main Office, Room 107.
9. **POULTRY CLUB ANNUAL BBQ**: ANSC students, faculty and staff are invited to the Poultry Club's Annual Potluck Chicken Barbeque to be held on Friday, April 28, 2006 at 5:30 PM in the Ratcliffe Hicks Arena. Information on how to sign-up will be circulated soon.
10. **C.A.E.F. SCHOLARSHIP PROGRAM**: The Connecticut Agricultural Education Foundation will award a \$1,000 scholarship to a Connecticut student. Applicants are eligible only once in their educational career. Payment will be made directly to the student in June 2006 and can be used to defray the cost of tuition, room and board, books and other academic charges. For an application and eligibility information, please stop by the George White Bldg., Main Office, Room 107. Applications must be postmarked by the deadline of April 15, 2006.
11. **EQUESTRIAN TEAM NEWS**: The UConn Equestrian Team earned High Point College for the year and will send a team to Zones on April 8 to battle four teams for two slots in order to move on to the Nationals. Good Luck Team!
12. **JOB OPPORTUNITY**: Four Winds Farm is looking for a self-motivated individual to work part-time with a progressive, show-oriented, purebred beef herd. Duties will include, assisting in herd health, feeding cattle, working with show animals, and potentially some haying. This could be a great learning experience for the right individual. Flexible schedule ideal for a student and only 30 minutes from UConn. Call (860) 886-0716 and leave message.
13. **JOB OPPORTUNITY – EQUINE**: Point O-Pines Camp for Girls, located on a 500-acre farm in the Adirondack Mountains in Brant Lake, NY, is looking for a Riding Director and Riding Instructors. The positions are available from May/June 2006 to August/September 2006. For more information visit www.pointopines.com and students can pick up a camp flyer from the G. White Bldg., Room 107.

14. **SIGMA ALPHA HORSE SHOW**: The 6th Annual Sigma Alpha Horse Show will be held on Sunday, April 2nd at 8:00 a.m. Rain or Shine at the Horsebarn Hill Arena. There will be 17 divisions including 2 new divisions (4-H and Open Driving). Entry fees range from \$8 per class to \$12 (includes discounts if rider has an UConn ID). For information and an entry form contact Jen Elman at 860-559-1924 or email her at Jennifer.Elman@uconn.edu.
15. **JOB OPPORTUNITY – EQUINE**: The Strawberry Park RV Resort, Inc, located in Preston, CT is looking to hire individuals for summer 2006 to assist with their trail riding program. The resort owns eight wonderful horses. Weekend training hours are available in May. Position would begin June 1 and would end after Labor Day. Approximately 24 – 32 hours per week. Contact Marlene Aulten, Human Resources Coordinator at 860-892-2088 for further information or submit your resume via fax to 860-892-2088. Resumes can also be mailed to Strawberry Park RV Resort, Inc., Attn: Human Resources, 42 Pierce Road, Preston, CT 06235.
16. **FFA ALUMNI FUND-RAISER!!**: E.O Smith High School FFA invites you to join them to support the future agriculturists of America at their Spring Thunder Car Cruise. The fund-raiser will be held on Saturday, May 6, 2006 (Rain Date – Sunday, May 7, 2006) from 10 AM – 3 PM in the high school parking lot (north end UConn campus). Admission is free. There will be trophies, raffles, music by the PO'M, food, fun, hot rods, imports, classics, tractors, & bikes. Contact Kathy Pelletier @ 429-4961.
17. **\$500 AGRICULTURAL SCHOLARSHIP**: The Middlesex County Farm Bureau, Inc. is offering a scholarship for students residing in Middlesex County, are attending school in Middlesex County, or have a Middlesex County Farm Bureau family member. For more information, please stop by the George White Bldg., Main Office, Room 107. Applications must be submitted by May 1.
18. **DAIRY CLUB NEWS**: The Dairy Show will be held on Sunday, April 9, 2006 at 9 a.m. in the Ratcliffe Hicks Arena. The Dairy Show Banquet will be held at 6:00 p.m. and will feature guest speaker "The Farmer's Cow". For tickets and information contact Megan Leone (860)942-3537 or megan.leone@uconn.edu
19. **PEACE CORPS VOLUNTEERS NEEDED**: The Peace Corps is looking for volunteers from a variety of backgrounds to fill positions in education, business, health, agriculture, the environment, and community services. They are especially in need of **agriculture/animal husbandry** volunteers! Apply now for positions departing after graduation. To start your application, go to www.peacecorps.gov. For more information, contact aburtless@peacecorps.gov.